

# BOBCAT NEWS

\*NEW BOSTON CENTRAL SCHOOL \* 15 CENTRAL SCHOOL ROAD \* NEW BOSTON \* NH 03070\*

TEL : 603-487-2211 FAX: 603-487-2215



**ATTENDANCE : PLEASE TAKE THE TIME TO REPORT ABSENCES TO THE SCHOOL OFFICE PRIOR TO 8.30AM USING NBCS\_ATTENDANCE@SAU19.ORG OR 603-487-2211.**

October 25th, 2024

## HALLOWEEN PARADE



THIS YEAR, WE WILL BE CELEBRATING HALLOWEEN WITH A WALKING PARADE. THIS PARADE IS SCHEDULED TO TAKE PLACE ON THURSDAY, OCTOBER 31ST AT 1PM. THE CHILDREN WILL BE LINING UP AT THE SCHOOL AND WALKING DOWN TO THE TOWN COMMON. PARENTS ARE WELCOME TO WATCH THE PARADE FROM THE TOWN COMMON.

PARENTS CAN SEND IN A COSTUME FOR THEIR CHILD(REN) TO WEAR BUT THEY MUST BE ABLE TO PUT THEIR COSTUME ON INDEPENDENTLY. THE CLASSES WILL ALSO BE HAVING A SMALL CELEBRATION IN THEIR CLASSROOM. FURTHER INFORMATION WILL BE COMING FROM YOUR CHILD'S TEACHER CLOSER TO THE TIME.

\*IF THE WEATHER IS INCLEMENT THE PARADE WILL BE HELD INSIDE THE SCHOOL.

## SCHOOL PICTURES

SCHOOL PICTURES ARRIVED YESTERDAY ATERNOON AND WILL BE GOING HOME WITH YOUR CHILDREN TODAY. PICTURE RETAKE DAY WILL BE ON 11/14/24



## Welcome

PLEASE WELCOME TO THE MAIN OFFICE TEAM MEGAN KELLEY ! MEGAN HAS WORKED AT NBCS AS A PARAPROFESSIONAL FOR THE LAST YEAR AND WILL BE TRANSITIONING INTO HER NEW ROLE AS ADMIN ASSISTANT ON MONDAY 10/28/24. SO PLEASE SAY HELLO AND GIVE HER A WARM WELCOME AS SHE HELPS STUDENTS, PARENTS AND STAFF IN HER NEW ROLE !

### SKI PROGRAM

DON'T FORGET TO GET YOUR BUS MONEY IN SOON, SPOTS ARE FILLING UP!

## VOLUNTEER PROCESS

### DESIGNATED VOLUNTEER / FINGERPRINTING FOR FIELD TRIPS

DURING THE SCHOOL YEAR THERE MAY BE OPPORTUNITIES FOR VOLUNTEERING AT THE SCHOOL. ANY PARENT THAT IS INTERESTED IN VOLUNTEERING TO CHAPERONE ON THEIR CHILD'S FIELD TRIP IF THE OPPORTUNITY ARISES WILL NEED TO BE BACKGROUND CHECKED AND FINGERPRINTED. PLEASE REFER TO OUR WEBSITE TO VIEW PROCEDURES.

THE GOFFSTOWN POLICE DEPARTMENT (GPD) HAS PARTNERED WITH SAU 19 TO PROVIDE A COMMUNITY SERVICE TO SUPPORT OUR SCHOOL VOLUNTEERS. GPD WILL NOW ACCEPT SAU 19 VOLUNTEERS AT THE POLICE STATION (LOCATED AT 326 MAST ROAD) DURING THE HOURS OF 9:00 AM AND 3:00 PM, MONDAY THROUGH FRIDAY. PLEASE NOTE YOU ONLY HAVE 30 DAYS FROM THE DATE YOU GET FINGERPRINTED TO GET ALL THE FORMS TO THE STATE, SO IT IS CRITICAL YOU RETURN THE FORMS TO THE SAU ASAP AFTER THE FINGERPRINTING.

**\*\*PLEASE ENSURE YOU LEAVE PLENTY OF TIME AS THIS PROCESS CAN TAKE ANYWHERE BETWEEN 2-6 WEEKS.\*\***

## SAVE THE DATE

10/31	HALLOWEEN PARADE, 1PM
11/5	DISTANT LEARNING DAY DUE TO THE ELECTION
11/6	NEW BOSTON SCHOOL BOARD MEETING, 6.30PM
11/11	NO SCHOOL - VETERAN'S DAY
11/14	PICTURE RETAKE DAY
11/20	NEW BOSTON SCHOOL BOARD MEETING, 6.30PM
11/20	PTA MEETING, 7PM
11/21	COMMUNITY MEETING, 8.30AM
11/27	EARLY RELEASE 12PM
11/28	NO SCHOOL - THANKSGIVING RECESS
11/29	NO SCHOOL - THANKSGIVING RECESS

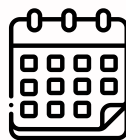


**BOBCAT**  
PRRRIDE

RESPECTFUL, RESPONSIBLE  
& READY TO LEARN

## NEW EVENTS CALENDAR

WE HAVE RECENTLY MOVED OUR EVENTS CALENDAR INTO OUTLOOK. HERE IS THE LINK FOR PARENTS TO ACCESS OUR NBCS ACTIVITIES



## OFFICE HOUSEKEEPING

### ABSENCES

PLEASE TAKE THE TIME TO CONTACT THE **SCHOOL OFFICE** IF YOUR CHILD WILL BE ABSENT. YOU CAN EMAIL ATTENDANCE TO THE OFFICE ANYTIME AT [NBCS\\_ATTENDANCE@SAU19.ORG](mailto:NBCS_ATTENDANCE@SAU19.ORG) OR BY CALLING ANYTIME ON OUR MAIN NUMBER, 487-2211, AND GO INTO "GENERAL MAILBOX". **PLEASE REPORT ABSENCES TO THE SCHOOL PRIOR TO 8.30AM.**

IF THE SCHOOL IS NOT CONTACTED THE ABSENCE WILL BE RECORDED AS UNEXCUSED. PLEASE READ THE ATTACHED POLICY WITH WHAT COUNTS AS AN EXCUSED ABSENCE. IF THERE ARE A TOTAL OF 10 1/2 DAY (5 FULL DAY) ABSENCES IN A YEAR THIS COUNTS AS TRUANCY. ABSENCES WILL BE REPORTED TO THE STATE THIS SCHOOL YEAR.

[HTTPS://WWW.NBCS.K12.NH.US/NB\\_DOCS/POLICIES/JH\\_-\\_ATTENDANCE\\_ABSENTEESIM\\_AND\\_TRUANCY.PDF](https://www.nbc.k12.nh.us/nb_docs/policies/jh_-_attendance_absenteesim_and_truancy.pdf)

### CHANGE OF PLANS

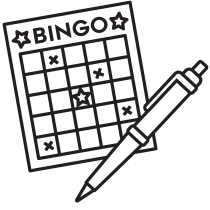
PLEASE REMEMBER TO SEND YOUR CHILD IN WITH A NOTE IF THERE IS A CHANGE IN PLANS FOR AFTER SCHOOL. THE OFFICE CAN BE HECTIC AT THE END OF THE DAY, SO WE ASK THAT ANY CHANGES BE SENT IN BY NOTE WITH UNEXPECTED CHANGES CALLED INTO THE OFFICE BY 1:15 PM.

### TEXT UPDATES

WE CONTINUE TO STRIVE TO DELIVER TIMELY MESSAGES TO PARENTS, GUARDIANS AND STAFF UTILIZING OUR SCHOOLMESSENGER SERVICE. IN ORDER TO OPT-IN TO TEXT MESSAGING, SEND A TEXT MESSAGE OF "Y" OR "YES" TO OUR SCHOOL'S SHORT CODE NUMBER 67587. MOBILE NUMBERS MUST BE IN OUR POWERSCHOOL SYSTEM FOR PARENTS, GUARDIANS AND STAFF TO RECEIVE TEXT MESSAGES.

WE HAVE MOVED INFORMATION ON OUR OFFICE PROCEDURES TO OUR SCHOOL WEBSITE. IF YOU NEED INFORMATION ON CALLING IN ABSENCES, TARDIES, TEXT UPDATES, PLEASE GO TO THE OFFICE PAGE ON THE NBCS WEBSITE HERE .

# PTA



**BINGO.** JOIN US FOR FAMILY BINGO NIGHT ON NOVEMBER 15TH IN THE SCHOOL GYM. LOOK FOR FLYERS COMING HOME SOON.

**JOIN THE BOARD.** WE'RE SEEKING NEW BOARD MEMBERS NOW TO ENSURE A LASTING PTA! TRAINING WILL BE PROVIDED AND IT'S A LOT OF FUN; JOIN US AT A MEETING OR EMAIL [NBCSPTA@GMAIL.COM](mailto:NBCSPTA@GMAIL.COM) TO LEARN MORE.

NEXT PTA MEETING IS ON 11/20 AT 7PM, ALL ARE WELCOME !

## NEW BOSTON RECREATION

- **GRADE K-2 BASKETBALL** WILL BEGIN ON DECEMBER 7. PLEASE REGISTER BY OCTOBER 28 IF YOU ARE INTERESTED. PRACTICES FOR GRADE 3-6 BASKETBALL WILL BEGIN AFTER HALLOWEEN.
- **TRICK OR TREAT** IN NEW BOSTON IS OCTOBER 31 FROM 6-8PM. SCARECROW ALLEY VOTING RUNS THROUGH OCTOBER 30 AT THE TOWN HALL, RECREATION DEPARTMENT, OR WHIPPLE FREE LIBRARY.
- THE NEXT SESSION OF **YOGA** WILL BEGIN ON NOVEMBER 6. THE CLASS IS HELD ON WEDNESDAY, 6-7PM, AT THE WHIPPLE FREE LIBRARY. THE 7-WEEK SESSION IS \$84.
- **S'MORES WITH SANTA** WILL BE SATURDAY, DECEMBER 7 ON THE TOWN COMMON FROM 4-6PM. SANTA WILL VISIT WITH CHILDREN ON THE GAZEBO AND FIRE PITS WILL BE SET UP FOR MAKING S'MORES! THE TOWN TREE LIGHTING WILL TAKE PLACE AT 4PM ON THE GAZEBO.

FOR MORE PROGRAM/EVENT INFORMATION, GO TO [WWW.NEWBOSTONNH.GOV/RECREATION](http://WWW.NEWBOSTONNH.GOV/RECREATION)

